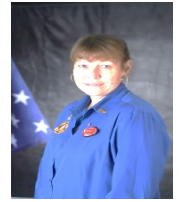


President Dawn Kuhn



Reminder:
Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.



I want to take this time to thank everyone who attended our homecoming, a special thank you to Auxiliary 2447 President Linda Barb and your wonderful team of auxiliary and post members. Everything was perfect and everyone had a wonderful time. Your hard work was appreciated by all.

Auxiliary Secretaries – Delegates/Alternates – If you have not done so be sure to provide your Auxiliary District Delegates/Alternates to your District Secretary; your Auxiliary Department Delegates/Alternates to credential Chairman Betty Gimble and to Department Secretary, Ellen Stogsdill.

And do not forget to enter your Auxiliary National Delegates/Alternates in MALTA or mail to National Headquarters. Installation reports need to be entered in MALTA or send to the Department Secretary Ellen Stogsdill as soon as your auxiliary elects and installs

To Auxiliary Presidents – **If your Auxiliary is having difficulty electing officers for the ensuing year, please let me know as soon as possible. The Department Line Officers and I are here to help!**

SECTION 810A Bullett J: Assure that the President or their Representative attend all properly called District Convention or Meetings. Make sure your Auxiliary has a member in attendance at your 2024 District Convention to be able to meet the first requirement for Outstanding Auxiliary for the 2024-2025 year. The District Secretary will need to report Attendance at 2025 District Convention to the Department Secretary for this meeting only.

To all auxiliaries: It is important to take the time to look at the trackers that are in the communications to ensure you are marked reported, the end of the reporting year is April 30.

Be sure to report all your deceased members into Malta by May 1, 2025. We want to ensure they are listed in the memorial book for the department June Convention. If you need help with this please reach out to Dept. Secretary Ellen Stogsdill.

To incoming President Kelli Levitt and line officers. I know you will have an outstanding year. I am here to assist you in every way.

ATTEST:

Ellen Stogsdill

Ellen Stogsdill
Department Secretary
VFW Auxiliary, Virginia

BY ORDER OF:

Dawn M Kuhn

Dawn Kuhn
Department President
VFW Auxiliary, Virginia





VFW Auxiliary, Virginia

May 2025

Communication # 9

Last Communication for 2024-2025

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Department President’s Theme:

“ENPOWERING VETERANS, ENRICHING COMMUNITIES”

National President’s Theme:

“FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE TO OUR VETERANS”





Centennial Book

Deadline for photo Submission April 15, 2025



Please know that any photos submitted After the April 15, 2025, deadline will not be included in the centennial book.



As a group we need to start looking through our old Photos. We want to be sure we Honor our membership.

Need help submitting your photos? Let us know.
We must have enough photos to create a book.



Questions?

Where do I send the photos: Tracey Hoffman marketing@vfwva.org

What photos can I send:

1. Auxiliary Veterans
2. Auxiliary members, past presidents, past department president, past national presidents. We want to celebrate our auxiliary organization.
3. Any Gold Star, Blue Star or Silver star family entries must accompany the release from signed by the family.

What do I need to include:

1. Who is in the photo: List as many as you can.
2. What is the event and where is the event.
3. Include your auxiliary and district number
4. Please use the photo information form. It makes it easier to understand the information associated with the photo.

Together we can create a centennial book that we all can be proud of. A collection of photos that we can reminisce about the past and remember our members that built this organization. We can remember why we work hard and Honor all our past and current members.

Crystal Woods - Department of Virginia Americanism Chairman 2024-2025**April 2025**

Hello everyone! Can you believe we are in April. Crazy temperatures and that fun yellow stuff everywhere. Yuck! It's been my pleasure to serve as Americanism Chairman this year. All auxiliaries in the department on Virginia are rock stars!

Just a couple of reminders:

Let's not forget about the awards at the end of the year! For the Americanism Program we have awards for Auxiliaries, Departments and Department Chairman. Learn all about these awards on page 11 of the 2024-2025 National Program Book.

Forms for the Presentation of Presidents at June convention. is now available. Please complete it and return it to me by May 16, 2025.

Upcoming Holidays:

Month of the Military Child	Entire Month of April
Military Saves Month	Entire Month of April
April Fool's Day	April 1
Gold Star Spouses Day	April 5
National Former POW Recognition Day	April 9
Passover	April 12 to April 20, 2025
Air Force Reserve Birthday	April 14
Purple Up! Day	April 15
Good Friday	April 18, 2025
Easter	April 20, 2025
Earth Day	April 22
Army Reserve Birthday	April 23
National Military Brats Day	April 30



I want to thank District 2 and District 6 for being 100% reported, and all the other reported auxiliaries. There have been some great Auxiliary Outreach projects helping members of our communities. All of you should be commended for your efforts.

April 30th is the last day for reporting AO projects for the 2024-2025 Auxiliary year.

Thank you to the Auxiliaries who submitted collages for the national award.

Lastly, it was my pleasure to serve as the Auxiliary Outreach Chairman, Thank you Dawn for the opportunity.



Robert DeChamplain. 2024-2025 Auxiliary Outreach Chairman
7417 Wildwood Dr
Norfolk, VA 23518-4415
(757) 239-4517 amleg327bobd@gmail.com



“Buddy” ® Poppy/National Home Program-April 2025

**Department of Virginia
National Ambassador, Jodie Hollinger
Department Chair, Kathy Voss**

“Buddy” ® Poppy

As we get closer to wrapping up our program year, please take a moment to reflect on all the work that has been done for the betterment of our veterans. By now we have all seen the wonderful uses for the new metal poppy. What are your thoughts on the new version? Did you utilize the new metal poppies in a unique way? What non-traditional holidays have you celebrated using the poppy? Memorial Day is the perfect opportunity to share poppies in your community. It is not too late to order both styles of poppies from your VFW! Honor our fallen and ensure they are never forgotten by organizing a distribution.

I am very excited to see and recognize your “Buddy” ® Poppy displays at convention. Everything you need to know is in this communication. Please remember, I am only a call or email away should you have any questions or concerns.

Let’s continue to promote our “Buddy” ® Poppy in our communities, remember our veterans and active-duty military serving around the world, and to purchase, use, and distribute our “Buddy” ® Poppy” while sharing what it meaning. It is not just a symbol...it is a legacy!

National Home:

We have been talking about it, promoting it and raising funds for it and the time is near! The 100th Anniversary Community Celebration!

- June 28, 2025, will be the 100th Anniversary Community Celebration. Go to www.vfwnationalhome.org Click News and Events and then Community Celebration for more information on this once in a lifetime event! The celebration is FREE and open to the public, with many wonderful activities throughout the day. Please join us!
- August 9-14, 2025, will be the VFW National Convention in Columbus, Ohio. During that time the National Home is offering bus tours to visit the VFW National Home.

Virginia, you are doing an excellent job of supporting our veteran families. Our “Hearts4theHome” initiative has been a tremendous success. My goal was to raise \$4000 for the 100th Anniversary Celebration and we have doubled that figure! Thank you, members, for your all your enthusiasm and dedication! My HEART goes out to you all!

Our challenge to West Virginia’s Auxiliary, “The Battle of the Virginia’s”, National Home Lifetime Membership Challenge was a huge success! Over 200 new members were signed up resulting in much needed funds and support for the home! Our department earned a \$300 award due to your efforts. Thank you to all who participated!

Please continue to promote the National Home Military & Veteran Family Helpline! Share the toll-free number of 1-800-313-4200, which is maned Monday through Friday from 8:00 am. to 4:30 p.m. Eastern Standard Time or by email at help@vfwnationalhome.org

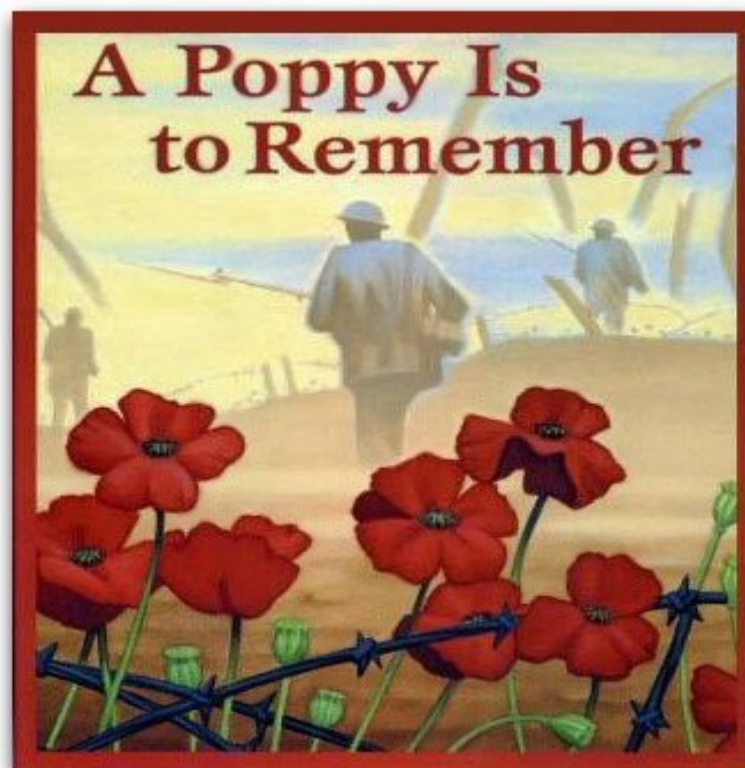
One final but important reminder! If you have not paid your Health and Happiness donation, please do so by April 30th. All reports are due by April 30th for the current program year. I will compile the submissions and report the activity and accomplishments of our department to Madam President Dawn for her end of year report. Keep ‘em coming!

Again, thank you for your efforts on behalf of our veterans and for making Virginia- “POPPY PROUD!”!

In dedication and service to all veterans,

Kathy Voss

919-264-7839



Chairman: Jamie Stewart
 5194 Longbow Rd
 King George, Va 22485
 757-897-5521
 Jstewart.vfwaux@outlook.com

HISTORIAN & MEDIA RELATIONS

Can you believe we have just a few more weeks of this program year? This year has gone by way too fast! I have enjoyed being your department historian again and I can't wait to see what this next year brings

District Presidents, I have sent an email with each Auxiliary who has not reported. Please check in with them and urge them to send in reports by May 1! We have 5 districts away from 100%!!!

Remember, if you send photos or tag me on Facebook I will share on the Department Page!

100% Reported!

Congratulations to District 1, 4 and 13!

Awards for June Convention!

- Drawing for 100% reported districts
- Auxiliaries with most Newspaper reports
- Auxiliaries who submitted the National award!
- And more!

Shout out to Marian Paxton and Pamela Yoder. Between the two. sent In over 100 reports!



A snapshot of the 24-25 program year around Virginia



From
to



Chairman: Vicki Butler
220 Hillcrest Dr
Fredericksburg, VA 22401
vickibutler@hotmail.com
(757) 284-1651

Our Branches, Extending Service to Our Veterans” begins with a positive and proactive step towards: **Finding**, **Engaging** with, and **Activating ALL** qualifying individuals.

Do you have family members who are eligible for Membership in the VFW Auxiliary? Are they a member already? If not...**WHY NOT?**

After the meeting you could bring this home to them:



Or, for the same price or less, you could give them the opportunity to serve the best citizens in this nation right along side of you...What's stopping you?

YOUR family members make up the VFW Auxiliary, like you they can choose to be as active or passive as their schedule allows, but either way their membership alone makes a tremendous difference to our nation's Veterans and their families.

Sign them up TODAY to join our ranks advocating for our Veterans on Capital Hill.

Membership Recruiter Awards:

National Award- 5 new/rejoin members- Recruiter Pin

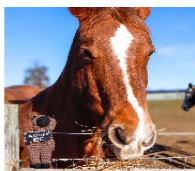
National Award- 20 or more new/rejoin members- National Membership Achievement Award

Department Award- 10 or more new/rejoin members- Department Recruiter Award

When you sign up a new member, make sure to include your membership number on the recruiter line of the application to get credit for **Department and National Membership Recruiter Awards**.

#SouthernConference #VFWAUX #VARocksMembership

President's Special Project



Fred Jennings

757 -477-5086

fredj@verozen.net

Judy Lupole

757-581-2702

luvdale88@verizon.net

Facts about The Blue Mountain: www.barnsatbluemountain.org

They are a 501c3 non-profit, they are a self-sustaining organization that relies on fundraising, donations, and grants to pay staff, care for their horse partners, monthly rent for their facilities, and all other expenses. They do work with Blue Mountain Therapy to provide quality services with their amazing staff. Their services are not billable to insurance companies currently. They are part of an army of equine assisted service providers working hard to supply hard data and results that will push companies to recognize the benefits and pay for these services. This is why they Fundraise so much! Their staff, board members, and volunteers work hard on raising funds all year to help cover the cost of services and care for their horse partners. They ask for no more than 1/3 of the cost of providing an equine assisted service from the family they serve. They have a sliding scale that can take the cost down to as low as \$5 per session. So fundraising and your support makes it possible to provide a trained & healthy equine partner, an equine specialist &/or certified therapeutic riding instructor, a therapist or counsellor in some cases, volunteers or added staff for aid, and the equipment and facility to those benefiting from our programs in your community.

They work closely with Physical, occupational, and speech therapists, as well as, behaviour technicians, mental health professionals, and social workers from Blue Mountain Therapy. They collaborate and work closely with Emory & Henry College and their equine, psychology, and therapy departments to both put the most up to date methods into practice and to train upcoming equine assisted services professionals.

Programs they have:

Healing Hooves is a therapeutic riding program serving ages 6&up with a variety of physical & mental disabilities, or cognitive delays.

Changing Strides is an at-risk youth program serving ages 6-19. They work with DSS, foster care agencies, juvenile court, and mental health agencies to provide a safe space for healing and growth. They work on personal growth, healthy relationships and communication, and self-sufficiency.

Serve a Purpose Program serves our veterans, active military, and their families with both community engagement & support, and equine assisted psychotherapy with a mental health professional.

Pony Power Reading Program is for all ages and promotes reading and literacy while being in the calm realm of horses that is judgement free.

Pony Pals Program is an all-inclusive group class that is open to ages 6-15. This group learns horse safety, handling, behaviour, communication, independence, teamwork, social skills, emotional regulation, and leadership.

Barn Buddies Program is for adults with disabilities or cognitive delays to enjoy outdoor and social activities while learning social skills, emotional regulation, and independence.

Please Send donations to Department Treasurer: Cathy Graham 9691 Lindenbrook Street, Fairfax, Virginia 22031-1132.

VETERANS & FAMILY SUPPORT 2023-2025 Reporting Form

Bettina Lane
285 Deerfield Pl
Mineral, VA 23117-4758
540-287-1454
Presidentauxvfwpost8947@gmail.com



**Don't forget to report.
The deadline for reporting is the 10th of
each month.**

Dear Brothers and Sisters

We have reached the end of this year. All of you can be so proud of your accomplishment. It was an honor to work with you on this very important program that supports our veterans and their families this year.

I am confident that the hard work all over our auxiliaries put in will continue for years to come.
Together we can work to make a difference in the lives of veterans and their families.
Thank you all for all your support and hard work this year, you made this program a true success.

Keep up the good work.

Help Veterans And Their Families.

Here are just a few examples of what we can do:

- Visit elderly veterans and/or family in your community.
- Assist veterans/family members in getting them to the grocery store, doctors appointments, hospital visits etc.
- Volunteer to help cook meals or pack care packages for veterans and/or service members.
- Honor Flight
- Greet troops at the airport when returning to CONUS.
- Educate yourself with the various programs listed on the VFW Aux Malta website, in order to be able to assist Veterans and Service Members. (scroll down on the left to Veterans and Family Support Program) i.e. MAPS and VNS grants etc.
- Honor the veterans and/or service members in your community with a special event recognizing them.
- Suicide prevention (be vigilant and carry cards, etc.). However, don't take action yourself, unless you are a certified trained professional in the field.
- Take dinner to a veteran and his/her family.
- Make a difference in the life of a veteran.

These are just a few examples of ways to assist veterans.



Suicide Prevention

Each day we lose between 17 to 22 (numbers are conflicting dependent on the source) veterans and service members to suicide.

There are many ways to distribute the suicide prevention help line phone number in our communities.

**Let's flood our communities with the
Suicide Prevention Cards or Dog Tags
or other means available.**





Hello Brothers and Sisters!! I hope everyone had a wonderful Easter!! If April showers bring May flowers, what do May flowers bring? Pilgrims!

There are many events in the month of May for youth to honor and assist our veterans and their families. There are many events and special days in May for youth to be recognized.

- **It is close to graduation time.** Recognize youth for their academic, athletic, and patriotic achievements during this past year with individual Patriotic Youth Awards or Supporting our Veterans Citations for Youth Groups.
- **Military Spouse Appreciation Day is May 9th.** Military Spouse Appreciation Day recognizes spouses of Armed Forces service members for the impact they have on the military community. We celebrate military spouses because they play a critical role in supporting our troops. Youth can mow their yard, help with errands, and help with meals.
- **Mother's Day is May 14.** Assist a youth group in honoring mothers by making a patriotic craft. Host a luncheon and have youth present **them with flowers.**

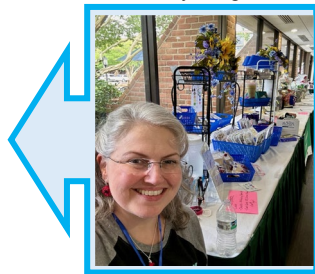


- **Armed Forces Day is May 17.** On Armed Forces Day, youth can participate by attending events, flying the American flag, wearing red, white, and blue, putting up signs thanking servicemembers, sending care packages to those serving overseas, and thanking servicemembers via social media.
- **Memorial Day is May 26.** Ask youth of all ages to help place flags at cemeteries. Attending parades and public ceremonies can be a wonderful way to show your kids the importance of remembering.

I am so proud of all of you for the impressive work you have been doing with our youth. Thank you for making such a positive impact on them. Also, thank you again for all the hard work you have done for the Youth Activities Program this year. Please contact me if I can be of any assistance to you.

Dinah Doyle
3449 Crimson Holly Lane
Virginia Beach, VA 23453
757-560-0493
n2runn1@yahoo.com





Danielle Biggs
Ways & Means Chairman
 6034 Waugh Point Road
 King George, VA 22485
 540-455-0808
drbvfwaux@gmail.com

JUNE CONVENTION 2025

June Convention is right around the corner, so you know what that means...**SHOPPING!** Bring your cash, checks and credit cards because there is something for everyone at the **W & M Boutique**. Thank you in advance to King George Auxiliary 12202 lending use of their "Square" credit card processing machine.

Come browse a wide selection of new and recycled items, artisan crafts, new & vintage VFW & Auxiliary items, and a myriad of miscellaneous wares, clothing, and jewelry, all donated by Auxiliary members!

If you have items to donate or have questions about what is accepted, please review the donation list below and reach out to me directly with questions or to coordinate pick up.

Returning this year, the very fun (and fairly competitive), **SILENT AUCTION!** Districts, Auxiliaries, and individual members were very generous with donations of themed baskets last year resulting in one of the largest ever Ways and Means fundraising events! Let's do it again this year and make the biggest fundraising return to the Department Ways and Means Program yet! As a reminder, your purchases not only fund the Department of Virginia operating costs, but they also impact the dollar amount given as scholarship awards. Your dollars and donations really do matter!

Our Department Junior Vice President, Kathy Voss, was very generous in donating Thirty One bags to be filled with donated items last year. She has extended the offer for the few remaining bags she has on hand. I also have some of her Thirty One inventory, as well as other baskets, buckets and boxes for silent auction use if needed. Please contact Kathy klvjwv83@gmail.com or I to arrange pick up of a Thirty One bag for your Silent Auction donation.

Alternatively, Kathy and I will be at the Hotel Madison on Wednesday, June 18. Kathy will bring the bags she has remaining, and I am offering "Onsite Packaging" if you would like to just deliver donated items.

For all donations to the Silent Auction, please text, email, or leave me a voicemail if your Auxiliary, District, or individual members will be donating a themed basket for the Silent Auction and/or if you would like to utilize the "onsite packaging service".

I look forward to seeing you all in June! Let's continue to put the "Fun in Funding"! ☺ - Danielle

Donations Welcome!

WANTED

- **Gently Used** VFW & Auxiliary Membership Items (Official Look, Hats, Bags, Pins, etc.)
- **New or Gently Used** Household décor, ladies and men's accessories, limited clothing items (please contact me first)
- **New** Vendor surplus or Going-Out-Of-Business items (ex: Thirty One, Princess House, Pampered Chef, etc.)
- **Ideas** for items YOU might want to see at our table!

NOT WANTED

- Worn, stained, or visibly used items
- Expired items
- Very large, bulky, or heavy items (please contact me for clarifications)
- Liquids or perishable items (ex: Lotion, etc.)
 (Note: Edible donations for events are welcome! Bring on the cookies!)

I appreciate your support in ensuring our mobile W & M Boutique offers quality goods at fair prices.

District Presidents, Please review, any corrections please let Department President/Secretary and the Representative know ASAP.



District Meetings



SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:

Assure that the President or their representative attend all properly called District Conventions or meetings.

REMINDER District Secretaries: Please send the Attendance at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Outstanding Auxiliary Requirement for a member from each Auxiliary to attend District and Conventions Meetings.

5/17/2025 Distict 1 Convection	
Lunch	TBA
Meeting	10:00 AM
Place	VFW 3219, Phoebus 122 E Mellen ST Hampton, VA 23663
Auxiliary Representative: <u>President Dawn Kuhn</u>	
VFW Representative:	

5-17-2025 District 7 Convention	
Lunch	11:30 AM
Meeting	After Lunch
Place	Post 9660, Chimney Rock 14450 Runions Creek Rd, Broadway, VA 22815
Auxiliary Representative:	
VFW Representative:	

5/10/2025 District 2 Convention	
Lunch	No Lunch
Meeting	9:00a.m.
Place	Post 3160, Ocean View 111 A View Ave, Norfolk, VA 23503
Auxiliary Representative: <u>Guard Jamie Stewart</u>	
VFW Representative:	

4/5/2025, District 8 Convention	
Lunch	TBA
Meeting	10:00:00 AM
Place	Post 3103 . Fredericksburg 2701 Princess Anne St Fredericksburg, VA 22401
Auxiliary Representative: <u>Chaplain Susan Dinon</u>	
VFW Representative:	

5/3/2025, District 3 Convention	
Lunch	After Meeting
Meeting	10:00 AM
Place	Post 9808, Mechanicsville 7168 Flag Ln Mechanicsville, VA 23111
Auxiliary Representative:	
VFW Representative:	

5/10/2025 District 9 Convention	
Lunch	TBA
Meeting	10:00 AM
Place	Post 4667, Marion 861 Goolsby St Marion, VA 24354-1707
Auxiliary Representative:	
VFW Representative:	

5-10-2024, District 4 Convention	
Lunch	No Lunch
Meeting	11:00 AM
Place	POST 7166, South Hill 1472 N Mecklenburg Ave South Hill, VA 23950
Auxiliary Representative: <u>President Dawn Kuhn</u>	
VFW Representative:	

5/10//2025, District 10 Convention	
Lunch	
Meeting	10:00 AM
Place	Post 1504, Dale City 14631 Minnieville Rd Dale City, VA 22193
Auxiliary Representative:	
VFW Representative: <u>SVC Doug Hoffman</u>	

5-17-2025 District 5 Convention	
Lunch	After Meeting
Meeting	10:00
Place	Post 647, Danville 275 VFW Drive Danville, VA 24541
Auxiliary Representative: <u>Conductor Cara Buckley</u>	
VFW Representative:	

5/10/2025 District 11 Convention	
Lunch	No Lunch
Meeting	10:00 AM
Place	VFW Post 8644 , Bridgewater 118 Dry River Rd. Bridgewater, Virginia 22812.
Auxiliary Representative: <u>JVP Kathy Voss</u>	
VFW Representative:	

4-5-2025 District 6 Convention	
Lunch	11:00am
Meeting	12 noon
Place	VFW Post 1264, Roanoke 4930 Grandview Ave NW Roanoke, VA 24012-7202
Auxiliary Representative: <u>SVP Kelli Levitt</u>	
VFW Representative: :	

5-17-2025 District 13 Convention	
Lunch	11:00 AM
Meeting	12:00 AM
Place	Post 1827, Charlottesville 1170 River Road, Charlottesville 22901
Auxiliary Representative: <u>Guard Jamie Stewart</u>	
VFW Representative:	

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes

Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.

Dawn Kuhn, Department President

IMPORTANT REMINDERS

- All Members need to make sure that your **Profile Information in Malta** is correct. The Department and National use information for your Name, Address, Phone Number and E-mail to send you information.
- If you *are not receiving* the Department Communication you either have unsubscribed or your email is wrong in Malta. Contact the Department Secretary if you have any questions.
- Department Officers: According to our by-laws any member in **good standing can run for the office of President, SVP, JVP, Treasurer, Conductor and Guard at June Department Convention**. Nomination will be on 6-20-2025 and the election/installation of officers will be 6-21-2025. Please see insert in this communication on members and the office they are seeking. *If you would like to run for any of these offices, please contact the Department Secretary, so she can include you in the next communications.*
- All National Events are available at www.vfwauxiliary.org

Important Dates

❖ **2025-2026 DEPARTMENT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM:** NOT ACCEPTED **30 DAYS** BEFORE APRIL 1 NOR AFTER **THE CLOSE OF 2025 DEPARTMENT CONVENTION**. **THIS FORM MUST BE SENT TO DEPARTMENT SECRETARY ELLEN STOGSILL AND CREDENTIALS CHAIRMAN BETTY GIMBLE**

❖ **2025-2026 DISTRICT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM:** NOT ACCEPTED **10 DAYS** BEFORE THE DISTRICT CONVENTION NOR AFTER THE **START** OF THE DISTRICT CONVENTION. **THIS FORM MUST BE SENT TO THE DISTRICT SECRETARY.**

❖ **2025-2006 NATIONAL CONVENTION OFFICIAL DELEGATES AND ALTERNATES:** NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31 OF THE CURRENT CALENDAR YEAR **MUST BE ENTERED INTO MALTA OR SENT TO THE DEPARTMENT SECRETARY TO ENTER.**

❖ **2025 - 2026 Installation Report for Auxiliaries/Districts:**
INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th.

Please email the Malta Report to the Department Secretary after entering in Malta.

If a secretary does not have access to Malta, the form must be sent to the Department Secretary to enter into Malta
All the above forms are in these communications.



Check our website [VFW Auxiliary Department of Virginia \(vfwauxva.org\)](http://VFW Auxiliary Department of Virginia (vfwauxva.org)) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar, contact Vicki Butler, Webmaster vickibutler@hotmail.com


DUE DATE


Quarter	Months Covered	Audit Completed by	Accepted Audit sent to Department Treasurer no later than
First	January, February, March	April 30, Annually	May 31, Annually
Second	April, May, June	July 31, Annually <i>NOTE: Invite outgoing Treasurer and outgoing Trustee to the Audit.</i>	August 31, Annually
Third	July, August, September	October 31, Annually	November 30, Annually
Fourth	October, November, December	January 31, Annually	February 28, Annually


Audit Information


June Convention 2025

June 18 – 22, 2025 State Convention
Hotel Madison Shenandoah Valley Conference Center
710 S. Main Street, Harrisonburg, VA
Phone 540-564-0200. Room Rates are \$129.00 per night.
Cutoff Date is Thursday, May 22, 2025.

As of	4/10/25	Auxiliaries reported in the following Programs . X = You are REPORTED.								 <small>2024-2025</small> EMPOWERING VETERANS. ENRICHING COMMUNITIES
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
Aux	1994	X	X	X	X	X	X	X	X	X
DVA01	176			X	X	X			X	
DVA01	3219	X		X	X	X	X	X	X	X
DVA02	392	X	X	X	X	X	X	X	X	X
DVA02	2582	X	x	X		X	X	X	X	x
DVA02	2894	X	X	X	X	X	X	X	X	X
DVA02	3160	X	X	X	X	X	X	X	X	X
DVA02	4411	X	X	X	X	X	X	X	X	X
DVA02	4809	X	X	X	X	X	X	X	X	X
DVA03	622			X		X		X	X	X
DVA03	637	X		X		X		X	X	
DVA03	2239			X		X		X	X	X
DVA03	4639		X	X		X	X	X	X	
DVA03	6364			X		X			X	
DVA03	7167	X	X	X	X	X	X	X	X	X
DVA03	8046	X	X	X	X	X	X	X	X	X
DVA03	8529			X					X	
DVA03	9501	X	X	X	X	X		X	X	X
DVA03	9808	X	X	X	X	X	X	X	X	X
DVA03	10387	X	X	X		X		X	X	
DVA03	10654			X		X			X	
DVA03	10657	X	X	X	X	X	X	X	X	X

As of	4/10/25	Auxiliaries reported in the following Programs X = You are REPORTED.							 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA04	7059	X	X	X	X	X	X	X	X	X
DVA04	7166			X	X	X	X		X	X
DVA04	8163	X	X	X	X	X	X	X	X	X
DVA04	8759	X		X	X	X	X	X	X	X
DVA04	9855	X	X	X	X	X	X	X	X	X
DVA04	9954		X	X	X	X		X	X	X
DVA05	647	X	X	X	X	X	X	X	X	X
DVA05	7854			X	X	X	X		X	
DVA05	8243			X		X	X		X	X
DVA06	776	X	X	X	X	X			X	X
DVA06	1033	X	X	X	X	X	X	X	X	X
DVA06	1264	X	X	X	X	X	X		X	
DVA06	1841	X	X	X	X	X	X	X	X	X
DVA07	621	X	X	X	X	X	X	X	X	X
DVA07	2447	X		X	X	X		X	X	X
DVA07	8613	X	X	X	X	X	X	X	X	X
DVA07	9292			X		X	X	X	X	X
DVA07	9660	X	X	X	X	X	X	X	X	X
DVA07	9760	X	X	X	X	X	X	X	X	X
DVA08	3103			X					X	
DVA08	7589	X	X	X	X	X	X	X	X	X
DVA08	12202	X	X	X	X	X	X	X	X	X

As of	4/10/25	Auxiliaries reported in the following Programs . X = You are REPORTED.							 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA09	1115	X	X	X	X	X	X	X	X	X
DVA09	1184	X	X	X		X		X	X	X
DVA09	4667	X	X	X	X	X		X	X	X
DVA09	6000	X		X		X			X	X
DVA09	7136	X		X		X			X	
DVA09	7726			X		X			X	X
DVA09	7969								X	
DVA09	9696			X		X			X	
DVA10	609	X	X	X	X	X	X	X	X	X
DVA10	1177	X	X	X	X	X	X	X	X	X
DVA10	1503	X	X	X	X	X	X	X	X	
DVA10	3150	X		X		X	X	X	X	X
DVA10	7327	X		X		X			X	
DVA10	7916			X			X		X	
DVA10	8469		X	X					X	
DVA10	9274			X		X			X	
DVA11	632	X		X	X	X	X	X	X	X
DVA11	3136	X		X	X	X		X	X	X
DVA11	4204			X					X	
DVA11	7136	X	X	X		X	X		X	
DVA11	7814	X		X		X		X	X	X
DVA11	8644	X		X		X			X	

As of	4/10/25	Auxiliaries reported in the following Programs X = You are REPORTED.							 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA13	1827		X	X	X	X		X	X	
DVA13	8169			X	X	X	X	X	X	X
DVA13	8947	X	X	X	X	X	X	X	X	X
DVA13	10574	X		X	X	X	X	X	X	X

Below Is a list of our Chairman, Reminder Reporting for 24-25 year ends on 4-30-25

If your Auxiliaries is being **shown not reported**, Please contact the Chairman, to make sure you receive Credit For the OA Award.

If you have any questions or concerns about the programs. Contact our Department President Dawn Kuhn.

Department of Virginia Chairmen /Appointments 2024-2025

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Crystal Woods	904 Jewell Ave	Portsmouth	VA	23701-1912	(757) 818-4148	ctodd0711@gmail.com
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	amleg327bobd@gmail.com
Buddy Poppy - National Home	Kathy Voss	80 Lake Knoll Road	Union Hall	VA	24176-4155	(919) 264-7839	klvjwv83@gmail.com
Extension & Revitalization	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621-5519	cjonesvangi@gmail.com
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	jstewart.vfwaux@outlook.com
Hospital	Martha Braunshausen	8810 Gramel St	Norfolk	VA	23503-4814	(757) 289-1686	msswusn@aol.com
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	desiabbott@comcast.net
Membership	Vicki Butler	220 Hillcrest Dr	Fredericksburg	VA	22401-4010	(757) 284-1651	vickibutler@hotmail.com
Outstanding Auxiliary and District Presidents	Maggie Myers	2647 Courthouse Rd	Louisa	VA	23093-3310	(434) 242-3826	magmyer64@yahoo.com
	Patty Basskett	2651 Frontage Rd NW Apt 104	Roanoke	VA	24017-1456	(276) 733-9970	pbaskettva1115@yahoo.com
President Special Project	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	luvedale88@verizon.net
	Fred Jenings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	fredlyj@verizon.net
Scholarships	Mary Corkhill	PO Box 1912	Manassas	VA	20108-0802	(703) 361-8950	mcorkhill@comcast.net
Veterans & Family Support	Bettina Lane	285 Deerfield Pl	Mineral	VA	23117-4758	(540) 287-1454	Presidentauxvfwpost8947@gmail.com
Youth Activities	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	n2runn1@yahoo.com



Communication #/

2025-2026 DEPARTMENT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
 NOT ACCEPTED **30 DAYS** BEFORE APRIL 1 NOR
 AFTER **THE CLOSE OF 2025 DEPARTMENT CONVENTION.**



Sec. 303—Department Meetings and Convention

A. Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:

1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.

a. Or as the Department Bylaws provide.

2. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.**

TO:	Ellen Stogsdill, Department Secretary ellenstogsdill@cox.net	TO:	Betty Gimble bjg1503@gmail.com
Auxiliary Number		District Number	

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention June 18-22, 2025, based on the total VFW Auxiliary membership as of _____ in the MALTA System.
 Membership as of _____ is _____ Divided by 30 = _____ Delegates/Alternative for 2025-2026 for Department.

THIS FORM MUST BE TYPED AND MUST EQUAL THE TOTAL DELEGATES/ALTERNATES. ALLOWED.

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary.

This form is also available on our website:

<https://vfwauxva.org>



2025-2026 DISTRICT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
 NOT ACCEPTED **10 DAYS** BEFORE THE DISTRICT CONVENTION NOR
 AFTER THE **START** OF THE DISTRICT CONVENTION



Sec. 302—District Meetings and Convention

A. Delegates and Alternates to District Conventions shall be elected at a regular meeting of the Auxiliary held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected

1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates

a. Or as the respective Department Bylaws provide.

2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.

TO:	District Secretary _____	From:	
Auxiliary Number		District Number	
This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of _____ in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2025-2026 for District _____.			

THIS FORM MUST BE TYPED

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Auxiliary _____ Secretary: _____ Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary

Please Contact the Department Secretary for information about who your District Secretary is. This form is also available on our website: <https://vfwauxva.org>



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year

NATIONAL CONVENTION OFFICIAL DELEGATES AND ALTERNATES

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ DEPARTMENT OF _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each thirty-five (35) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary)

(Address)

(City, State & Zip Code)

Page 21
NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th**2025 - 2026 Installation Report for Auxiliaries/Districts (short form)**

This will certify that _____ is authorized and empowered to install the Officers of _____

(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____ in accordance with Section 806A-B of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Eileen Stogdill

Signature of Auxiliary/District Secretary

Dawn M. Kuhn

Signature of Auxiliary/District President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st _____ 2nd _____ 3rd _____ 4th _____ Last _____ (select Date)

Meeting Day: Mon. _____ Tues. _____ Wed. _____ Thurs. _____ Fri. _____ Sat. _____ Sun. _____ (select Day)

Meeting Time: _____ A.M. _____ P.M. _____ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____ , _____

Phone No. of Meeting Place: (_____) _____ Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th**20__-20__ Installation Report for Auxiliaries/Districts (short form)**

Secretary*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Treasurer*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 3*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 2*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 1*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

 Signature of Installing Officer

 Title of Installing Officer

 Date

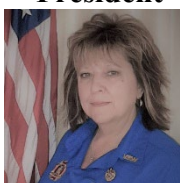
100TH ANNUAL DEPARTMENT CONVENTION

JUNE 2025 CANDIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The VFW Auxiliary's Department Officers are elected annually by Delegates at the Department Convention. They determine the direction of the VFW Auxiliary, run department meetings, and represent the membership at local, national, and international events.

The following members have announced their candidacy for the following office at our 2025 Department Convention and desire your support.

President



Kelli Levitt
Auxiliary 1503
District 10

Senior Vice President



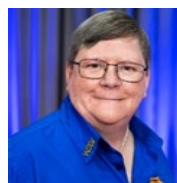
Auxiliary
1841
District 6

Junior Vice President



Susan Dinon
Auxiliary 621
District 7

Treasurer



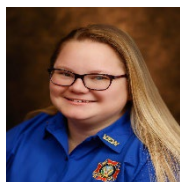
Cathy Graham
Auxiliary 3150
District 10

Chaplain



Cara Buckey
Auxiliary 637
District 3

Conductor



Jamie Stewart
Auxiliary 12202
District 8

Guard



Bettina Lane
Auxiliary 8947
District 13

**Any Member who
would like to run for a
Department Office you
will need to submit a
letter of intent and a
picture to the
Department Secretary
by 3-15-2025.
For the VFW
Convention.
ellenstogsdill@cox.net
757-777-7194**

Article VII OFFICERS:

Sec. 801 – Eligibility:

Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.

- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

SEC. 802 – ELECTIVE OFFICERS.

Department elective officers shall include the District Presidents as elected by the districts.



DEPARTMENT OF VIRGINIA 100TH CONVENTION

JUNE 18- 22, 2025

ADVANCE REGISTRATION & LUNCHEON FORM

NAME: _____

(please print)

ADDRESS: _____ CITY _____ STATE _____ ZIP CODE _____

AUXILIARY POST NO: _____ DISTRICT NO. _____

(This is not your auxiliary membership number)Your "current" Department, District, or Auxiliary Title: _____

Email: _____ Phone No. _____

ARE YOU A FIRST-TIME ATTENDEE? _____

Important: If you were elected as a Delegate or Alternate at your March or April 2025 Auxiliary Meeting, please check which one you are. Your credential badge will indicate whether you are a Delegate or an Alternate. If you are not a delegate or alternate, please write the word "No" beside each of the titles.

Delegate _____

Alternate _____

\$ 20.00 Advance Registration Fee for Department Convention (on-site fee \$25)

\$ _____ Cost of Department President's Luncheon - \$25.00

\$ _____ Your Love Gift Donation for President Dawn (presented during the luncheon)

\$ _____ (Total amount enclosed)

LUNCHEON MENU – FRIDAY JUNE 20th:

Please Choose (1) one Entrée:

Vegetarian: Grilled Portabella Mushroom

Grilled Chicken Breast (w/Marsala sauce)

Pan Seared Salmon (w/Honey Balsamic Glaze)

All Entrees served with:

Honey Glazed Carrots; Garlic Mashed Potatoes & Bread

Wedge Salad (lettuce, blue cheese crumbles, tomatoes and apple smoked cheese)

Dessert: Chef's choice Fruit Cobbler

Iced Tea, Regular or De- Cafe Coffees

- RETURN COMPLETED FORM AND PAYMENT BY **MAY 31, 2025**
- MAKE CHECK PAYABLE TO VFW AUXILIARY, DEPT. OF VA.

Registration Questions	Luncheon Questions	Mail Form and Check to:
Registration Chairman Joann Duncan 804-898-1816 Jduncanvfw2239@aol.com	Luncheon Chairman Linda Greer 1-276-492-3568 greerce@comcase.net	Cathy Graham Department Treasurer 9691 Lindenbrook St., Fairfax, VA. 22031-1132

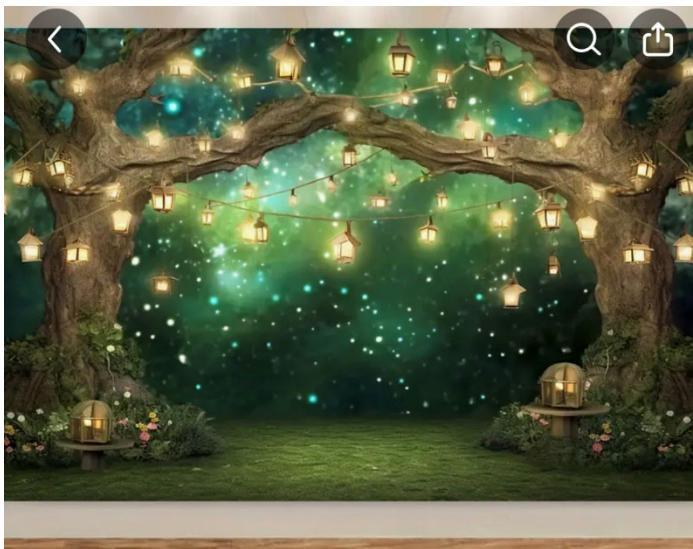
Join Us:

TO CELEBRATE

Our President's Garden & Hat Party on June 20, 2025.



Be sure and wear your best derby hat! (optional not required)



***Enjoy the picturesque setting
for pictures!***

Good food and fun times!

Prizes will be awarded!

***Don't forget to register
by 5/31/25!***



love GIFT

It has become customary to present our Department President with a monetary love gift at the end of our June Convention.

This monetary gift will allow President Dawn to purchase a gift of her own choosing to remember her year as our Department President.

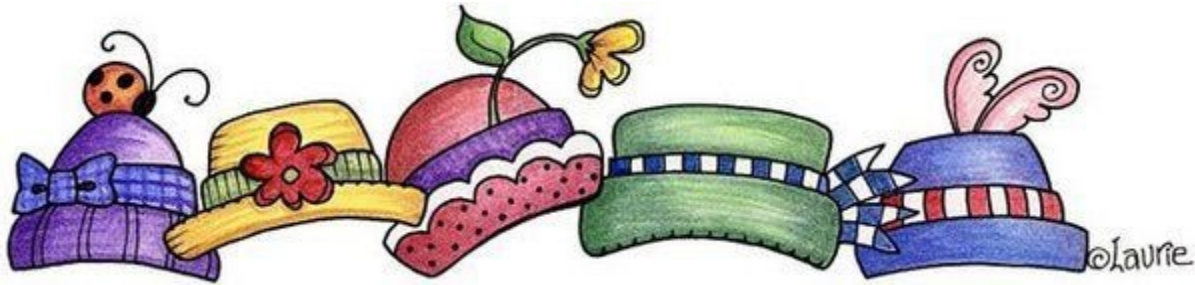
We all know the long hours and traveling that are required to complete responsibilities as well as obligations. This love gift will express our respect and appreciation for her devotion to our great organization.

If an Auxiliary or any member would like to donate, please make your check payable to VFW Auxiliary, Virginia, notation Love Gift 2025 and mail to:

Cathy Graham
9691 Lindenbrook Street
Fairfax, Virginia 22031

Loyally,
Kelli Levitt, SV President
VFW Auxiliary, Virginia





President's Dawn Garden and Hat Luncheon June 20, 2024

It is customary to acknowledge the hard work and dedicated efforts of our Department President by presenting them with a monetary love gift during the President's Luncheon at our June Convention.

This gift will allow her to purchase an item that will be a meaningful reminder of her year as our Department President.

We all know the long hours and travel that are required to meet the

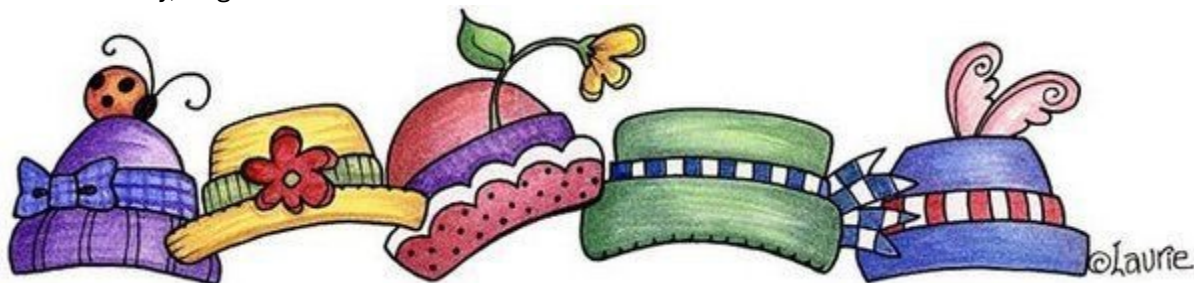
responsibilities and obligations while serving as President. This love gift will express our respect and appreciation for her devotion to our great organization.

Should a District, Auxiliary or member wish to contribute, you may make your check payable to VFW Auxiliary, Virginia, notated "Luncheon Love Gift 2025" and mail to:

Cathy Graham
9691 Lindenbrook Street
Fairfax, Virginia 22031

Thank you.

Loyally,
Kathy Voss, JV President
VFW Auxiliary, Virginia



Presidents Presentation 2024

June 2025 Convention

We are going to do the Flag Presentation differently this year in hopes more Auxiliaries will be able to participate. Presidents Presentation will be held on Friday, June 20, 2025, during the afternoon session.

- Auxiliaries **WILL NOT** bring their flags for the Presentation. •
- Practice for the Presidents Presentation will be Friday after the Presidents luncheon.**

During the business session, Patriotic Instructor Crystal Woods will request the Department President, PNP, PDP, District and Auxiliary Presidents who are participating to line up for the Presidents Presentation.

Auxiliary 1994 will be the first Auxiliary after the PDP. Please **assemble quietly and line up according to your District number.**

A registration form is provided below. A form must be received in order to participate in the Presidents Presentation. You can mail it to me or email me. The form must be received by May 16, 2025, if you plan to participate.

All Presidents must fill out a form in order to participate.



Presidents Presentation Registration



District _____

Auxiliary Name & Number _____

Presidents Name & Phone # _____

PDP Name and year served: _____

PLEASE RETURN BY MAY 16, 2025 to:

Crystal Woods
904 Jewell Avenue
Portsmouth VA, 23701
Ctodd0711@gmail.com

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION**JUNE 2025 “BUDDY”® POPPY DISPLAY CONTEST RULES****RULES**

Displays will be presented and judged in three categories: Three awards in each category will be given, if eligible.

- CATEGORY 1. Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)
- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
 - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 2. Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)
- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
 - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 3. Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)
- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
 - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with a label attached.
- (1) Displays shall be set up in space provided in the convention facility by 8:00 a.m. on Friday, June 20. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman by completing an entry form which will be sent to the Chairman **no later than June 1, 2025**, which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, **all displays must be removed BETWEEN 12:00 p. m. but NO LATER THAN 5:00 p.m. on SATURDAY, June 21, 2025 or it may be disposed of at the discretion of the Chairman.**)
 - (2) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
 - (3) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by 11:30 a. m. on Friday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION
JUNE 2025 “BUDDY”® POPPY DISPLAY CONTEST ENTRY FORM

POST/AUXILIARY NAME: _____

AUXILIARY NUMBER: _____ DISTRICT NUMBER: _____

NAME OF CONTACT PERSON RESPONSIBLE: _____

PHONE NUMBER OF CONTACT PERSON: _____

CATEGORY OF ENTRY: _____

REASON/PURPOSE OF ENTRY: _____

TOTAL NUMBER OF POPPIES USED: _____

**Submit this Entry Form to Buddy Poppy/National Home
Chairman Kathy Voss**

By June 1, 2025:

Via Mail to 80 Lake Knoll Road, Union Hall, Virginia 24176

Via email klvjwv83@gmail.com

Entries must be received no later than June 1, 2025.

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
PROGRAMS DEPARTMENT
“BUDDY”® POPPY PROGRAM**

NATIONAL CONVENTION “BUDDY”® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

- (1) Displays will be presented and judged in three categories:

CATEGORY 1. **Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. **Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. **Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

- (2) Departments purchasing over 250,000 Poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
- (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the “Buddy”® Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by Monday evening and the winning displays will have the appropriate ribbons placed on the display.

PRIZES

Plaques will be awarded to the first, second, and third place winners in each of the three categories, and will be mailed to the winning Department's adjutant after convention.

NOTE

The Department adjutant will have to notify the Programs Director, in writing, by **June 30th** of the Posts that will represent the Department in each category. This will allow us the time necessary to ensure each entry has sufficient space to set up at the National Convention.

Please be advised, the Programs Committee cannot guarantee against theft of personal items placed on the displays. The exhibit hall is secured at night and monitored by security guards: however, they monitor a large area and are not assigned to one specific area. We strongly discourage using items of sentimental value, items of value or items considered to be irreplaceable on the “Buddy”® Poppy displays. Thank you and good luck!

(Revised 12/9/2022)

100th Annual VFW Auxiliary Department of Virginia Convention June 18 – 22, 2025

Hotel Madison Shenandoah Valley Conference Center

May 2025

The agenda of
this convention
shall be at the
discretion of the
Department
President.

Convention Chairman: Carol Vangi
Luncheon Chairman: Linda Geer/Liz Wilson

Registration Chairman – Joanne Duncan
Credentials Chairman – Betty Gimble

Wednesday, June 18

EVENT / ACTIVITY SCHEDULE

LOCATION

7:00 pm – 8:00 pm Officers' Floor Practice (attendance required) Memorial Service Practice

Shenandoah A

Thursday, June 19, 2025:

*Dress: Official look for Elected/Appointed Officers & District Presidents.
Business casual for all other members.*

Pages to wear white Auxiliary Shirt with black pants/skirt

7:30 am - 9:00 am Officers' Floor Practice (attendance required)

8:00 am – 4:00 pm **Registration/Credentials Tables**

Conference Center Entrance

8:00 am – 4:00 pm Patriotic Art Displays Questions, see PDP/Chairman Mary Corkhill.
Buddy Poppy Contest Displays Questions, see Chairman Kathy Voss
Judging to be on Friday afternoon for both.

Shenandoah C

9:30 am - 1:00 pm **Auxiliary Opening Business Session.**

Shenandoah A

May need to show Membership Card to Guard to Attend.

**ASAP After closing of
Business Session**

*Dress: Elected/Appointed Officers/District presidents: **OFFICIAL LOOK***

Special Meeting— 2024-2025 District Presidents W/Credentials Chairman, Betty Gimble

Shenandoah A

Re: Voting Instructions. **Back of room, attendance required**

2:30 pm - 4:00 pm Joint VFW Auxiliary & VFW Memorial Services

Shenandoah A & B

Dress: Elected/Floor Team: **OFFICIAL LOOK.**

6:00 pm - 9:00 pm Joint Presentation of VFW and Auxiliary Awards

Shenandoah A & B

Friday, June 20, 2025

Dress Code: Business Casual for all members.

8:00 am - 11:00 am Registration/Credentials Tables

Conference Center Entrance

8:00 – 4:00 p.m. Patriotic Art Displays Questions, see PDP/Chairman Mary Corkhill.
Buddy Poppy Contest Displays Questions, see Chairman Kathy Voss
Winners to be announced during Saturday Business Sessions

Shenandoah C

7:30 am - 8:30 am Past Department Presidents/Commanders Breakfast

Hotel Restaurant

9:00 am - 11:00 am Joint VFW Auxiliary & VFW Opening Session

Shenandoah A & B

11:30 am - 1:00 pm Department President / Member's Luncheon

Alleghany ABC

1:30 pm - 2:00 pm Presentation of Presidents. Department President, PNP, PDP and Auxiliary and
District Presidents. **(MUST Register with Patriotic Instructor, Crystal Woods
to be in parade) . You do not need to bring District/Auxiliary Flags and
Banner. Department Color Bearer Flags will be used for presentation.**

Shenandoah A

1:30 pm - 5:00 pm Registration/Credentials Table **(note closing time of 10:30 a.m. on Saturday)**

**Conference Center
Entrance**

2:00 pm - 4:00 pm **Auxiliary Business Session**

Shenandoah A

4:00 pm - 4:15 pm 2025-2026 Program Chairmen meeting with Kelli Levitt

Shenandoah A

Back of room, attendance required.

5:00 pm - 7:00 pm MOCA Meeting

Madison Board Room

8:30 am - 10:30 am **Registration/Credential Tables (closes today at 10:30 am)**

Conference Center Entrance

Saturday, June 21, 2024

Dress: Official look for Elected/appointed Officers & District Presidents.

Pages to wear Auxiliary white shirt and Black pants or skirt.

Business casual for all other members.

8:30 – 1:00 p.m. **Auxiliary Business Session**

Shenandoah A

**Final Auxiliary Business Session (Special Project March, National
Representative, Elections AND Installations of Officers)**

Shenandoah C

District Presidents to pick up remaining Patriotic Art and Buddy Poppy Displays

5:30 pm – 9:00 pm Reception/Dance: Celebration for *INCOMING & OUTGOING Commander and President*

Shenandoah ABC

Sunday, June 22, 2025

9:00 am - 9:30 am Joint VFW & VFW Auxiliary Devotional Service

Shenandoah A

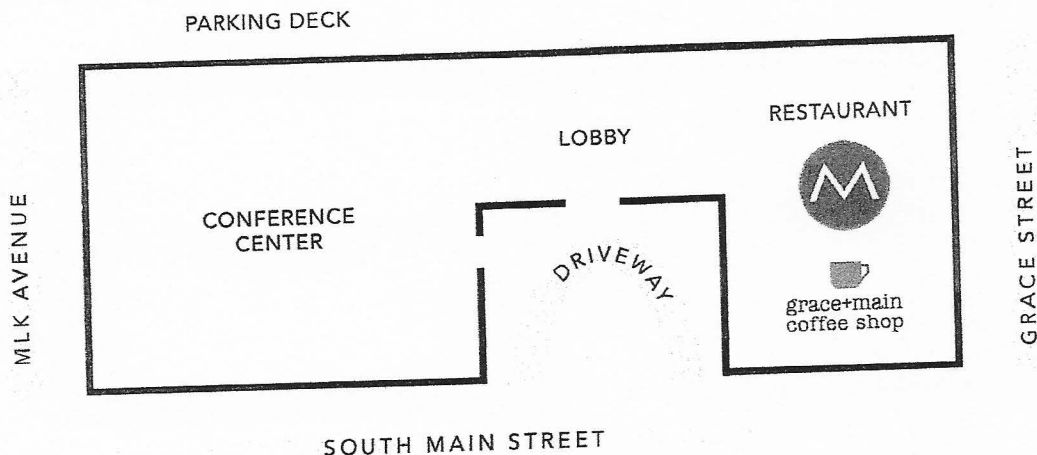
Announcements will be made by the Secretary on any changes on schedule

NOTE: 2025-2026 Department President Shirts/Pins will be available

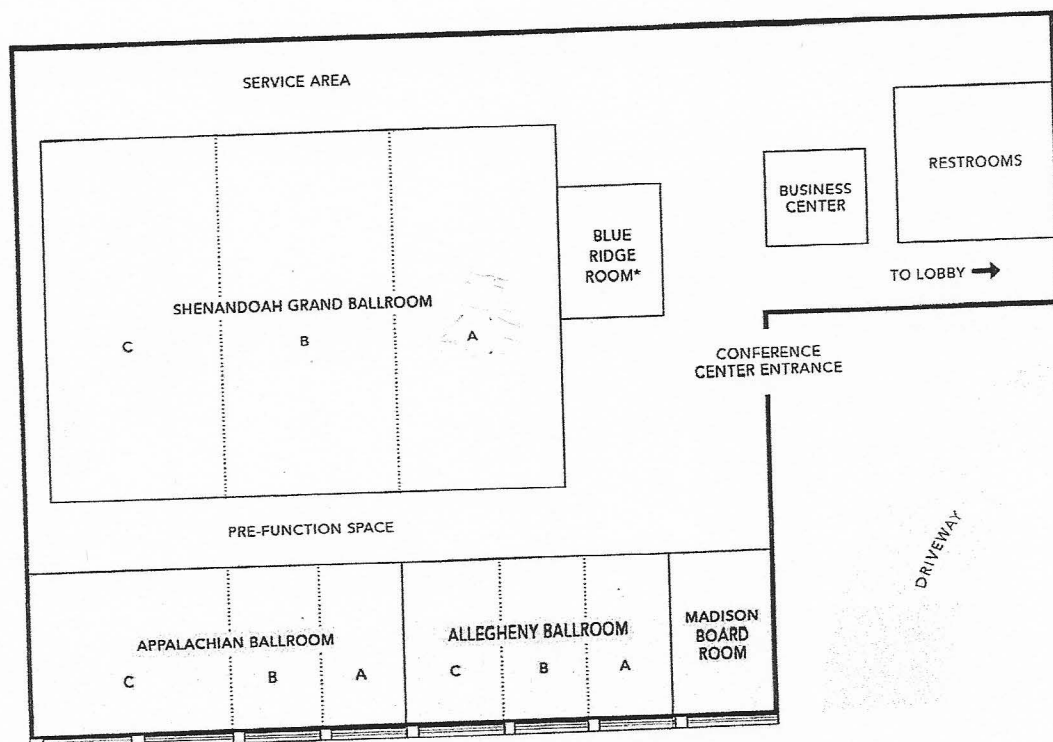
HOSPITALITY ROOMS:



FIRST FLOOR PLAN



DETAILED CONFERENCE CENTER PLAN



*EVENT REGISTRATION

HOTEL MADISON &
SHENANDOAH VALLEY
CONFERENCE CENTER

710 S. Main Street
Harrisonburg, VA 22801

540-564-0200 TELEPHONE
540-564-0300 FAX

hotelmadison.com





STATE CONVENTION REGISTRATION

State Convention will be held June 19 – 22, 2025 at the

Hotel Madison & Shenandoah Valley
Conference Center
710 S Main Street
Harrisonburg – 540-564-0200

The Commanders Reception will be held on June 21st.
You will **NOT** be able to purchase tickets the weekend of the Convention.
Pre-purchased tickets will be available at the registration table.

You **MUST PRE-REGISTER FOR THE RECEPTION (NO REFUNDS)**

Please wear your new Commander's Shirt

Tickets: \$10.00

Meal will consist of

Salad (*Mixed Greens, Tomatoes, Shaved Parmesan, Kalamata Olives, served with Balsamic Garlic Vinaigrette*)
Tomato, Basil, and Feta Salad with Citrus Vinaigrette
Roasted Sliced Italian Beef
Chicken Piccata with Lemon Caper Pinot Grigio Sauce
Penne Bolognese
Roasted Vegetable Medley with Italian Herbs
Garlic Parmesan Bread sticks
Tiramisu and Cannoli

Your choice of Iced Tea, Iced Water

RETURN THIS PORTION TO STATE HEADQUARTERS, 403 Lee Jackson Highway, Staunton, VA 24401 BY May 30, 2025
No Exceptions No Refunds after May 30th Check, Visa, MasterCard, Discover, American Express Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Please charge my card: \$ _____ Name on Card: _____

Please Check One: MasterCard or Visa or Discover or American Express

Card Number: _____ Exp. Date: _____

SIGNATURE: _____ Zip Code: _____

Pre-paid tickets **will not** be mailed to you. **Page 36** will be available for pick up at registration.

You may e-mail this form to: statehq@vfwva.org or fax to: 1-866-416-0586

Save the Date

Department School of Instruction

Saturday July 26, 2025

VFW Post 9808
7168 Flag Lane
Mechanicsville, VA

Department Homecoming

Saturday October 11, 2025

VFW Post 1503
14631 Minnieville Road
Dale City, VA 22193

National President Visit

March 10-12, 2026

**ALL members are invited and encouraged
to attend each of these events!**

Information for each event to follow.



R.M. CORPORATION

VFW Auxiliary, Virginia

73 Washington St.
Plainville, MA 02762

Communication #()

May 2025

Lapel Pins and More

508-695-6364 ★ rmcopins@aol.com

Celebrating 2025-2026 National President Lois Callahan

New Rhinestone T-Shirt



**Ladies Navy Blue Short Sleeve V-Neck T-Shirt
Gildan 100% Cotton**

PRICE \$24.00 each

Order Form

PLEASE TYPE OR PRINT CLEARLY

Name: _____ Phone Number: _____

Email: _____

Address: _____

City/State/Zip: _____

SIZE:	QTY:	Amt \$
<input type="text" value="S"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="M"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="L"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="XL"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="2XL"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="3XL"/>	<input type="text"/>	<input type="text"/>

Total Due: \$ _____ (only checks will be accepted for pre-orders).

Make checks payable to: R.M. Corporation

Mail order form along with your check payment to the above address to pre-order your shirts.

Order forms must be received by 5/30/2025.

PRE-ORDERED SHIRTS TO BE PICKED UP AT NATIONAL CONVENTION.

Individual shirts will be for sale at National Convention in Columbus. OH.

Cash, check or credit card will be accepted at National Convention.

Page 38

THANK YOU FOR YOUR ORDER!

2025-2026

**Department of Virginia
Auxiliary President Kelli's Shirt**



Short Sleeve – Navy Blue – 100% Polyester

Men's shirt has left side pocket

Sizes S –5XL \$35.00

SHIRTS AVAILABLE AT JUNE CONVENTION

VFW Auxiliary
Department of Virginia

	Membership			VA Medical Centers				VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
Auxiliary	6-30-24 Totals	04/19/25	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarte
District 1										X				
176	44	41	93.18%	19.80	19.80		4.40			X		x	Dec	x
3219	249	253	101.61%	112.05	112.05		62.25		100.00	X	x	x	x	x
District 1	293	294	100.34%	131.85	131.85	0.00	66.65	0.00	100.00	0.00		x		x
District 2									50.00	X				
392	568	588	103.52%	255.60	255.60		142.00		100.00	X	x	x	x	x
2582	36	36	100.00%	16.20	16.20		9.00		50.00	X	x	x	x	x
2894	34	33	97.06%	15.30	25.00		25.00	75.00	50.00	X		x	x	x
3160	303	308	101.65%	136.35	136.35		136.35		100.00	X		x	x	x
4411	105	104	99.05%	47.25	75.00		26.25		50.00	X		x	x	x
4809	322	324	100.62%	144.90	144.90		80.50		100.00	X	x	x	x	x
District 2	1368	1393	101.83%	615.60	653.05	0.00	419.10	75.00	500.00	0.00		x	x	
District 3										X				
622	35	33	94.29%	15.75	15.75		8.75		50.00	X		x	x	x
637	383	356	92.95%	172.35	172.35		95.75	100.00		X		x	x	x
2239	72	67	93.06%	32.40	32.40		18.00	100.00	100.00	X		x	x	x
4639	52	48	92.31%	23.40	23.40 + 23.40		13.00			X		x	x	x
6364	181	180	99.45%	81.45	81.45		45.25			X		x	x	x
7167	54	52	96.30%	24.30	24.30		13.50		100.00	X	x	x	x	x
8046	44	43	97.73%	19.80	19.80		11.00			X		x	x	x
8529	83	78	93.98%	37.35	37.35		20.75			X	x	x	x	x
9501	56	56	100.00%	25.20	25.20		29.00	50.00	25.00	X		x	x	x
9808	193	192	99.48%	86.85	86.85		19.30			X	x	x	x	x
10387	39	24	61.54%	17.55	17.55		10.00	50.00	25.00	X		x	x	x
10654	33	28	84.85%	14.85	14.85	50.00	8.25		25.00	X		x	x	x
10657	30	31	103.33%	13.50	13.50		7.50		100.00	X		x	x	x
District 3	1255	1188	94.66%	564.75	541.35	50.00	300.05	300.00	425.00	0.00		x		

VFW Auxiliary
Department of Virginia

	Membership			VA Medical Centers				VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
Auxiliary	6-30-24 Totals	04/19/25	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 4										X				
7059	62	64	103.23%	27.90	27.90		15.50		100.00	X		x	x	x
7166	36	33	91.67%	16.20	16.25		9.00			X		x	x	x
8163	53	58	109.43%	23.85	23.85		13.25	50.00	500.00	X	x	x	x	x
8759	37	36	97.30%	16.65	16.65		9.25		50.00	X	x	x	x	x
9855	33	32	96.97%	14.85	14.85		8.25			X		x	x	x
9954	112	116	103.57%	50.40	51.75		28.75			X		x	x	x
District 4	333	339	101.80%	149.85	151.25	0.00	84.00	50.00	650.00	0.00		x	x	x
District 5									25.00	X				
647	75	75	100.00%	33.75	33.75		18.75	200.00	25.00	X		x	x	x
7854	26	23	88.46%	11.70	11.70		6.50		25.00	X	x	x	x	x
8243	31	29	93.55%	13.95	14.40		8.00		25.00	X		x	x	x
District 5	132	127	96.21%	59.40	59.85	0.00	33.25	200.00	100.00	0.00		x	x	
District 6									25.00	X				
776	21	23	109.52%	9.45	9.45		10.00			X		x	x	x
1033	56	57	101.79%	25.20	25.20		14.00		70.00	X		x	x	x
1264	95	95	100.00%	42.75	42.75		23.75		500.00	X	x	x	x	x
1841	33	34	103.03%	14.85	14.85		8.25		100.00	X	x	x	x	x
District 6	205	209	101.95%	92.25	92.25	0.00	56.00	0.00	695.00	0.00		x		
District 7									515.00	X				
621	107	106	99.07%	48.15	48.15		53.50	1100.00	25.00	X	x	x	x	x
2447	541	570	105.36%	243.45	243.45		135.25			X		x	x	x
8613	103	105	101.94%	46.35	46.35		25.75		25.00	X		x	x	x
9292	13	11	84.62%	5.85	5.85		3.50			X		x	x	x
9660	38	37	97.37%	17.10	17.10		10.00		25.00	X		x	x	x
9760	385	373	96.88%	173.25	173.25		194.25		100.00	X		x	x	x
District 7	1187	1202	101.26%	534.15	534.15	0.00	422.25	1100.00	690.00	0.00		x	x	
District 8									125.00	X				
3103	228	196	85.96%	102.60	102.60		57.00		500.00	X		x	x	x
7589	105	105	100.00%	47.25	47.25		26.25	300.00	100.00	X	x	x	x	x
12202	48	48	100.00%	21.60	21.60		12.00	21.60	25.00	X		x	x	x
District 8	381	349	91.60%	171.45	171.45	0.00	95.25	321.60	750.00	0.00		x	x	

VFW Auxiliary
Department of Virginia

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-24 Totals	04/19/25	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 9									225.00	X				
1115	203	177	87.19%	91.35	91.35		20.30	150.00	100.00	X	x	x	x	x
1184	32	30	93.75%	14.40	14.40		8.00	25.00	100.00	X	x	x	x	x
4667	116	113	97.41%	52.20	52.50	100.00	29.00	50.00	100.00	X	x	x	x	x
6000	43	42	97.67%	19.35	20.25		11.25					x	x	x
7136	22	22	100.00%	9.90	9.90		2.20			X		x	x	x
7726	94	91	96.81%	42.30	42.30		23.50		100.00	X		Oct	x	x
7969	33	33	100.00%	14.85						X		x	x	
9696	63	62	98.41%	28.35	28.35		30.15		7.40			x	x	x
District 9	606	570	94.06%	272.70	259.05	100.00	124.40	225.00	632.40	0.00		x	x	
District 10									15.00	X				
609	42	42	100.00%	18.90	18.90		10.50		25.00	X		x	x	x
1177	43	45	104.65%	19.35	19.35		10.75			X		x	x	x
1503	1108	1135	102.44%	498.60	498.60		277.00	500.00	200.00	X	x	x	x	x
3150	166	167	100.60%	74.70	74.70		41.50			X		x	x	x
7327	141	134	95.04%	63.45	63.45		35.25	87.00	50.00	X		x	x	x
7916	232	245	105.60%	104.40	104.40		100.00			X		x	Dec	x
8469	41	42	102.44%	18.45	50.00		25.00			X	x	x	Apr	x
9274	28	30	107.14%	12.60	12.60		7.00			X		x	x	x
District 10	1801	1840	102.17%	810.45	842.00	0.00	507.00	587.00	290.00	0.00		x		x
District 11									15.00					
632	182	175	96.15%	81.90	81.90		45.50			X		x	x	x
3136	15	14	93.33%	6.75	6.75		3.75	20.00		X	x	x	x	x
4204	24	24	100.00%	10.80			15.00			X	x	x	x	x
7814	27	30	111.11%	12.15	12.15		6.75			X		x	x	x
8644	57	57	100.00%	25.65			14.25			X		x	x	x
District 11	305	300	98.36%	137.25	100.80	0.00	85.25	20.00	15.00	0.00		x	x	
1994	42	41	97.62%	18.90	18.90		10.50		25.00	X	x	x	x	x

Communication #(
VFW Auxiliary
Department of Virginia

				VA Medical Centers				VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
Auxiliary	6-30-24 Totals	4/19/2025 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter q	Fourth Quarter
District 13									15.00	X				
1827	212	222	104.72%	95.40	95.40		53.00			X		x	x	x
8169	33	29	87.88%	14.85	14.85		8.25		100.00	X	x	x	x	x
8947	86	99	115.12%	38.70	43.00		43.00	100.00	100.00	X		x	x	x
10574	177	178	100.56%	79.65	79.65		50.00	100.00	101.50	X		x	x	x
District 13	508	528	103.94%	228.60		0.00	154.25	200.00	316.50	0.00		x	x	x
Members at Large	723	693	95.85%											
	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project					
	6-30-24 Totals	4/19/25 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	AMOUNT PAID	AMT PAID	AMT PAID					
Total - VIRGINIA	9139	9073	99.28%	#REF!	#REF!	#REF!	#REF!	#REF!	#REF!	#REF!				
District Percentages							Percentage Order							
	District	6-30-24 Totals	4/19/25 Totals	%				District	6-30-24 Totals	4/19/2025 Totals	%			
	1	293	294	100.34%				13	508	528	103.94%			
	2	1368	1393	101.83%				10	1801	1840	102.17%			
	3	1255	1188	94.66%				6	205	209	101.95%			
	4	333	339	101.80%				2	1368	1393	101.83%			
	5	132	127	96.21%				4	333	339	101.80%			
	6	205	209	101.95%				7	1187	1202	101.26%			
	7	1187	1202	101.26%				1	293	294	100.34%			
	8	381	349	91.60%				11	305	300	98.36%			
	9	606	570	94.06%				5	132	127	96.21%			
	10	1801	1840	102.17%				3	1255	1188	94.66%			
	11	305	300	98.36%				9	606	570	94.06%			
								8	381	349	91.60%			
	13	508	528	103.94%										
Members At Large		723	693	95.85%										
Department' s Total		9,139	9,073	99.28%										